

## General Notices

### Notice of ADA Compliance

The State of Maryland is committed to ensuring that individuals with disabilities are able to fully participate in public meetings. Anyone planning to attend a meeting announced below who wishes to receive auxiliary aids, services, or accommodations is invited to contact the agency representative at least 48 hours in advance, at the telephone number listed in the notice or through Maryland Relay.

#### GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION

**Subject:** Public Meeting  
**Date and Time:** March 11, 2019, 1 — 3 p.m.  
**Place:** 100 Community Pl., Crownsville, MD  
**Add'l. Info:** Juvenile Grant Planning and Review Council: Maryland's State Advisory Group  
**Contact:** Jessica Wheeler (410) 697-9342  
 [19-05-03]

#### MARYLAND CYBERSECURITY COUNCIL

**Subject:** Public Meeting  
**Date and Time:** May 22, 2019, 10 a.m. — 12 p.m.  
**Place:** College Park Marriott, University of Maryland University College, 3501 University Blvd., East, Hyattsville, MD  
**Add'l. Info:** Plenary Meeting — For more information go to [www.umuc.edu/mdcybersecuritycouncil](http://www.umuc.edu/mdcybersecuritycouncil) or email: [marylandcybersecuritycouncil@umuc.edu](mailto:marylandcybersecuritycouncil@umuc.edu).  
**Contact:** Greg von Lehmen (301) 985-7077  
 [19-05-31]

#### MARYLAND CYBERSECURITY COUNCIL/ECONOMIC DEVELOPMENT SUBCOMMITTEE

**Subject:** Public Meeting  
**Date and Time:** March 12, 2019, 11 a.m. — 1 p.m.  
**Place:** College Park Marriott, University of Maryland University College, 3501 University Blvd., East, Hyattsville, MD  
**Add'l. Info:** For more information go to [www.umuc.edu/mdcybersecuritycouncil](http://www.umuc.edu/mdcybersecuritycouncil) or email: [marylandcybersecuritycouncil@umuc.edu](mailto:marylandcybersecuritycouncil@umuc.edu).  
**Contact:** Greg von Lehmen (301) 985-7077  
 [19-05-29]

#### MARYLAND CYBERSECURITY COUNCIL/CRITICAL INFRASTRUCTURE SUBCOMMITTEE

**Subject:** Public Meeting  
**Date and Time:** March 15, 2019, 11 a.m. — 1 p.m.  
**Place:** College Park Marriott, University of Maryland University College, 3501 University Blvd., East, Hyattsville, MD  
**Add'l. Info:** For more information go to [www.umuc.edu/mdcybersecuritycouncil](http://www.umuc.edu/mdcybersecuritycouncil) or email: [marylandcybersecuritycouncil@umuc.edu](mailto:marylandcybersecuritycouncil@umuc.edu).  
**Contact:** Greg von Lehmen (301) 985-7077  
 [19-05-30]

#### MARYLAND DEPARTMENT OF HEALTH

**Subject:** Public Meeting  
**Date and Time:** May 2, 2019, 9 a.m. — 12 p.m.  
**Place:** West Village Commons, Towson University, 424 Emerson Dr., Towson, MD  
**Add'l. Info:** Meeting of the Maryland Medicaid Pharmacy Program's Pharmacy & Therapeutics Committee (Preferred Drug List).

As soon as available, classes of drugs to be reviewed, speaker registration guidelines and directions to meeting location will be posted on the Maryland Medicaid Pharmacy Program website at: <https://mmcp.health.maryland.gov/pap/Pages/Public-Meeting-Announcement-and-Procedures-for-Public-Testimony.aspx>. Submit questions via email to: [mdh.marylandpdlquestions@maryland.gov](mailto:mdh.marylandpdlquestions@maryland.gov)  
**Contact:** Shawn Singh (410) 767-6896  
 [19-05-16]

#### MARYLAND DEPARTMENT OF HEALTH/MARYLAND AIDS DRUG ASSISTANCE PROGRAM (MADAP) ADVISORY BOARD

**Subject:** Public Meeting  
**Date and Time:** March 14, 2019, 4 p.m. — 5:30 p.m.  
**Place:** 500 N. Calvert St., 5th Fl. Conf. Rm., Baltimore, MD  
**Add'l. Info:** The entire meeting will be conducted in open session.  
**Contact:** Mary Bahr (410) 767-5678  
 [19-05-06]

#### HISTORIC ST. MARY'S CITY COMMISSION

**Subject:** Public Meeting  
**Date and Time:** March 23, 2019, 10:30 — 11:30 a.m.  
**Place:** Blackistone Rm., 47407 Old State House Rd., St. Mary's City, MD  
**Contact:** Porzia Purves (240) 895-4960  
 [19-05-08]

#### DEPARTMENT OF INFORMATION TECHNOLOGY

**Subject:** Public Meeting  
**Date and Time:** March 20, 2019, 1 — 3 p.m.  
**Place:** 100 Community Pl., 1st Fl. Conference Rm. Side B, Crownsville, MD  
**Add'l. Info:** Maryland Radio Control Board Quarterly Meeting  
**Contact:** Brittany Brothers (410) 697-9407  
 [19-05-11]

#### DEPARTMENT OF INFORMATION TECHNOLOGY

**Subject:** Public Meeting  
**Date and Time:** March 22, 2019, 10 a.m. — 12 p.m.  
**Place:** 100 Community Pl., 1st Fl. Conference Rm. Side B, Crownsville, MD  
**Add'l. Info:** Maryland Council on Open Data Quarterly Meeting  
**Contact:** Brittany Brothers (410) 697-9407  
 [19-05-12]

#### MARYLAND INSURANCE ADMINISTRATION

**Subject:** Public Meeting  
**Date and Time:** May 23, 2019, 10 a.m. — 12 p.m.  
**Place:** Maryland Insurance Administration, 200 St. Paul Pl., 24th Fl. Hearing Rm., Baltimore, MD  
**Add'l. Info:** Insurance Commissioner Al Redmer, Jr., will hold a meeting on May 23, 2019, at 10 a.m. at the Maryland Insurance Administration, 200 St. Paul Place, 24th Floor Hearing Room, Baltimore, MD 21202 to review what the Maryland Insurance Administration has done and will continue to do in preparation for the 2019 hurricane season. Commissioner Redmer also will discuss how property and casualty insurers can help the Maryland Insurance

## GENERAL NOTICES

Administration promptly and efficiently assist Maryland consumers.

If you plan to attend this meeting, please RSVP to [joy.hatchette@maryland.gov](mailto:joy.hatchette@maryland.gov). If you have any questions, you may also contact Joy Hatchette at the same email address or at 410-468-2029.

You can also call-in to the meeting by dialing 240-454-0887. The passcode is 732980596.

**Contact:** Joy Hatchette (410) 468-2029  
[19-05-27]

### MARYLAND STATE LOTTERY AND GAMING CONTROL COMMISSION

**Subject:** Public Meeting

**Date and Time:** March 28, 2019, 10 a.m. — 12 p.m.

**Place:** Montgomery Business Park, 1800 Washington Blvd., Ste. 330, Baltimore, MD

**Contact:** Kathy Lingo (410) 230-8790  
[19-05-09]

### MARYLAND HEALTH CARE COMMISSION

**Subject:** Public Meeting

**Date and Time:** March 21, 2019, 1 — 4 p.m.

**Place:** 4160 Patterson Ave., Rm 100, Baltimore, MD

**Contact:** Valerie Wooding (410) 764-3570  
[19-05-07]

### MARYLAND HEALTH CARE COMMISSION

**Subject:** Receipt of Application

**Add'l. Info:** On February 8, 2019, the Maryland Health Care Commission (MHCC) received two Certificate of Need applications submitted by:

White Marsh Surgery Center — Matter No. 19-03-2437. Addition of a second operating room to the surgery center located at 4924 Campbell Road, Suite 200, White Marsh. Proposed Cost: \$1,050,000

University of Maryland Medical Center — Cancer Center — Matter No. 19-24-2438. New construction and renovation to the existing hospital located at 22 South Green Street and the expansion of cancer center services. Proposed Cost: \$194,368,000.

The MHCC shall review the applications under Maryland Health-General Article, §19-101 et seq., Annotated Code of Maryland, and COMAR 10.24.01.

Any affected person may make a written request to the Commission to receive copies of relevant notices concerning the applications. All further notices of proceedings on the applications will be sent

only to affected persons who have registered as interested parties.

Please refer to the Matter No. listed above in any correspondence on the applications. A copy of the applications are available, for review, in the office of the MHCC, during regular business hours by appointment, or on the Commission's website at [www.mhcc.maryland.gov](http://www.mhcc.maryland.gov).

All correspondence should be addressed to: Paul Parker, Deputy Director, Center for Health Care Facilities Planning and Development, MHCC, 4160 Patterson Avenue, Baltimore, Maryland 21215.

**Contact:** Ruby Potter (410) 764-3276  
[19-05-17]

### BOARD OF OCCUPATIONAL THERAPY PRACTICE

**Subject:** Public Meeting

**Date and Time:** March 15, 2019, 9 a.m. — 12 p.m.

**Place:** Teleconference

**Add'l. Info:** Health Occupations Article, Title 10, Annotated Code of Maryland, and COMAR 10.46 amendments, additions, and revisions, including fee changes, may be discussed/voted on. Budget information may also be discussed. It may be necessary to go into executive session. Sign language interpreters and/or appropriate accommodations for qualified individuals with disabilities will be provided upon request. Please call 1-800-735-2255. The meeting will take place by teleconference. Please call the office for more information.

**Contact:** Lauren Murray (410) 402-8556  
[19-05-10]

### RACING COMMISSION

**Subject:** Public Meeting

**Date and Time:** March 28, 2019, 12:30 — 1 p.m.

**Place:** Laurel Park, Laurel, MD

**Contact:** J. Michael Hopkins (410) 296-9682

[19-05-04]

### BOARD OF REVENUE ESTIMATES

**Subject:** Public Meeting

**Date and Time:** March 7, 2019, 2:45 — 3:45 p.m.

**Place:** Comptroller of Maryland Assembly Rm., Louis L. Goldstein Treasury Bldg., Annapolis, MD

**Contact:** Kynara Fogan (410) 260-7450  
[19-05-13]

### COMMISSION ON STATE DEBT

**Subject:** Public Meeting

**Date and Time:** April 17, 2019, 2 — 4 p.m.

**Place:** Louis L. Goldstein Bldg, 80 Calvert St., Assembly Rm. #114-116, Annapolis, MD

**Add'l. Info:** Annual meeting to recommend a State tax rate on real and personal property.

**Contact:** Christian Lund (410) 260-7920  
[19-05-14]

### BOARD OF WELL DRILLERS

**Subject:** Public Meeting

**Date and Time:** March 27, 2019, 9 a.m. — 12 p.m.

**Place:** MDE, 1800 Washington Blvd, Baltimore, MD

**Add'l. Info:** A portion of this meeting may be held in closed session.

**Contact:** Elaine Nolen (410) 537-4466  
[19-05-01]

### WORKERS' COMPENSATION COMMISSION

**Subject:** Public Meeting

**Date and Time:** March 14, 2019, 9:30 — 11 a.m.

**Place:** 10 E. Baltimore St., Baltimore, MD

**Add'l. Info:** Portions of this meeting may be held in a closed session.

**Contact:** Amy Lackington (410) 864-5300  
[19-05-05]

### DIVISION OF WORKFORCE DEVELOPMENT AND ADULT LEARNING/MARYLAND APPRENTICESHIP AND TRAINING COUNCIL

**Subject:** Public Meeting

**Date and Time:** March 12, 2019, 9 a.m. — 12 p.m.

**Place:** Associated Builders and Contractors, Inc., Metropolitan Washington Chapter, 6901 Muirkirk Meadows Dr., Ste. F, Beltsville, MD

**Add'l. Info:** The Apprenticeship and Training Council will consider the approval and registration of new apprenticeship programs, revisions to presently approved apprenticeship programs and other business which may come before the Council.

**Contact:** Christopher D. MacLarion (410) 767-2246

[19-05-18]